

# **SALVATION**

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# I. What Does It Mean To Be Saved?

- To become a **new creation** (**2 Cor. 5:17**  
**Rom. 6:1-11**)
- To enter into a **new kingdom** (**Col. 1:13**,  
**Eph. 2:19**)
- To be **accepted by God** (**Rom. 5:1**, **Eph. 1:6**)
- To be **made alive** (**Gal. 2:20**, **Eph. 2:1**, **2:6**)  
with Christ

## 2. Why is salvation necessary?

- Because when Adam, the first man, sinned, sin came upon all men (**Gen. 2:16,17, Gen. 3:1-6, Rom. 3:23, Rom. 5:12**).
- Sin separated man from God (**Rom. 6:33**). Therefore, man needed to be restored to fellowship with God (**John 14:6, Rom. 5:2, Eph. 3:12**).

### 3. How does one remain saved?

- **By abiding** (living in, remaining in) **Christ** (John 15:4-7)
- **By bearing fruit** (Mk. 4:20, John 15:1-3, 15:16, Phil. 2:12)
- **By growing in grace** (1 Pet. 2:2, 2 Pet. 1:5-6, 2 Pet. 3:18)

## **4. WHAT are we saved from?**

**There are three parts or components of salvation:**

- A. Justification**
- B. Sanctification**
- C. Glorification**

## **A. Justification-** to be saved from the **penalty** of sin-

- Rom:3:24- “Being **justified** freely **by his grace** through the redemption that is in Christ Jesus...”
- Romans 5:1- “Therefore being **justified by faith**, (in the blood of Christ) we have peace with God through our Lord Jesus Christ...”
- Rom:5:9- “Much more then, being now **justified by his blood**, we shall be saved from wrath through him.”

## **A. Justification-** to be saved from the **penalty** of sin-

- **Justification** or to be **Justified** is a legal or judicial term that means that one has been declared to be **righteous** or **not guilty**.
- Another related term is **Propitiation**, which means “That which satisfies the wrath of God” (**Rom. 3:25, 1 Jn. 2:2, 1 Jn. 4:10**)
- *Also Ref. Romans 1:18*

## **B. Sanctification-** to be saved from the **power** of sin (see *Phil. 2:12*)

- To be sanctified means to be **“separated,”** or **“set apart.”**
- When we are sanctified, we are separated **from sin, and unto God.**
- Sanctification has **two** parts. It is both:
  1. A one-time event and
  2. An on-going process



## **B. Sanctification-** to be saved from the **power** of sin (see *Phil. 2:12*)

- I. **A one-time event** (separation from the world)-
  - **I Corinthians 6:11** – “And such **were** some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”
  - **I Peter 2:9**-“But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of **darkness** into his marvellous light:”

**B. Sanctification-** to be saved from the **power** of sin (see *Phil. 2:12*)

**2. An ongoing process-**

- **By the Word** (Eph. 5:26)
- **By the Spirit** (1 Pet. 1:2)
- **By separation from ungodliness** (2 Tim. 2:21)

## **C. Glorification- To be saved from the presence of sin**

I. A future event (taking on the fullness of Christ)

- **I John 3:2-** “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.”
- **Rom 8:29-** “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.”